

St. Michael's Orthodox Church

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Sunday Bulletin, June 20, 2021

8th SUNDAY OF PASCHA – TONE 7. HOLY PENTECOST. FEAST OF THE HOLY TRINITY. HIEROMARTYR METHODIUS, BISHOP OF PATAR. MARTYRS INNAS, PINNAS, AND RIMMAS, DISCIPLES OF APOSTLE ANDREW IN SCYTHIA. MARTYRS ARISTOCLEUS THE PRESBYTER, DEMETRIAN THE DEACON, AND ATHANASIUS THE READER, OF CYPRUS. ST. LEUCIUS, BISHOP OF BRINDISI. ST. CALLISTUS, PATRIARCH OF CONSTANTINOPLE. ST. NICHOLAS CABASILAS.

Service Schedule:

Sunday, June 20: 9:30 AM Divine Liturgy (Hours at 9:10). **Feast of Pentecost followed by Kneeling Vespers**
Saturday, June 26: 5 PM Great Vespers
Sunday, June 27: 9:30 AM Divine Liturgy (Hours at 9:10).

Remember in Your Prayers...

Health / General: Stella Krenitsky, Michael Jadick, Marie Buranich, Helen Wytovich, Rosemary Kuzmich, Tammy Wytovich, Fr. John Nightingale, Bernie Elko, Sandra Pritchkyk, Marie Pasternak, John Pritchkyk, Lillian Mathews, Nadia Macheska, Dr. David Lezinsky, Tom Krenitsky, Lillian Kite, Rose Krenitsky, Sandy Batton, Paula Stavisky, Margaret Pregmon, Edward (Barbara's brother) & Sonia Maciorowski.

Offerings:

Vigil Lights: In Memory of: William Macheska by Nadia Macheska.

Vigil Lights: For the Health of: Alexander Horek by Maryann, Mike and Katlyn Sanders.

Announcements: (Please submit any announcements no later than the Thursday before they are to be posted)

St. Michael's Orthodox Church Food Pantry: Will be open Thursday, (7/1) and Saturday, (7/17) from 11 AM – 12 Noon. The following individuals / organizations made donations to the pantry in the last couple of weeks: Michael Maestri.

June Celebrations: We will sing "God Grant you many years" on the first Sunday of the month.

Birthday

Pat Jones 6/8
David Jadick 6/17
Marie Buranich 6/18

Patron Saint

Martha Matechak 6/4 St, Martha, sister of Lazarus
Rose Krenitsky 6/9 St. Rhoda
Paul Bezuhly 6/29 St. Peter
Fr. Peter 6/29 St. Peter

Fr. Peter will be taking a vacation this Tuesday through Thursday (6/22 – 6/24). Please call the office for any emergencies.

Pentecost: The Great and Holy Feast of Pentecost (the Descent of the Holy Spirit upon the Apostles) is celebrated today. The Kneeling Vespers will be served following the Divine Liturgy. This is the first time since Pascha that the Church calls us to *kneel* in prayer. Please stay for this beautiful service. **The week following this Feast is a fast-free week in the Orthodox Church.**

Father's Day: Many Years to all of our fathers, grandfathers, and godfathers as we celebrate Father's Day in our country today! Memory Eternal to all of our fathers, grandfathers, and godfathers who have fallen asleep in the Lord before us.

Please join us on Sunday, June 27, 2021 following Divine Liturgy for a Continental Breakfast in the hall classroom to wish Father Peter and Matushka Mary Lynn well on their retirement. Thank you, Emily Krenitsky.

Today's Holy Scripture Readings:

Acts 2:1-11 (Epistle)

1 When the Day of Pentecost had fully come, they were all with one accord in one place.
2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.
3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.
4 And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.
5 And there were dwelling in Jerusalem Jews, devout men, from every nation under heaven.
6 And when this sound occurred, the multitude came together, and were confused, because everyone heard them speak in his own language.
7 Then they were all amazed and marveled, saying to one another, "Look, are not all these who speak Galileans?"
8 And how is it that we hear, each in our own language in which we were born?
9 Parthians and Medes and Elamites, those dwelling in Mesopotamia, Judea and Cappadocia, Pontus and Asia,
10 Phrygia and Pamphylia, Egypt and the parts of Libya adjoining Cyrene, visitors from Rome, both Jews and proselytes,
11 Cretans and Arabs – we hear them speaking in our own tongues the wonderful works of God."

John 7:37-52, 8:12 (Gospel)

37 On the last day, that great day of the feast, Jesus stood and cried out, saying, "If anyone thirsts, let him come to Me and drink.
38 He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water."
39 But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.
40 Therefore many from the crowd, when they heard this saying, said, "Truly this is the Prophet."
41 Others said, "This is the Christ." But some said, "Will the Christ come out of Galilee?"
42 Has not the Scripture said that the Christ comes from the seed of David and from the town of Bethlehem, where David was?"
43 So there was a division among the people because of Him.
44 Now some of them wanted to take Him, but no one laid hands on Him.
45 Then the officers came to the chief priests and Pharisees, who said to them, "Why have you not brought Him?"
46 The officers answered, "No man ever spoke like this Man!"
47 Then the Pharisees answered them, "Are you also deceived?
48 Have any of the rulers or the Pharisees believed in Him?
49 But this crowd that does not know the law is accursed."
50 Nikodemos (he who came to Jesus by night, being one of them) said to them,
51 "Does our law judge a man before it hears him and knows what he is doing?"
52 They answered and said to him, "Are you also from Galilee? Search and look, for no prophet has arisen out of Galilee."
12 Then Jesus spoke to them again, saying, "I am the light of the world. He who follows Me shall not walk in darkness, but have the light of life."

Saint Callistus, Patriarch of Constantinople

Saint Callistus I, Patriarch of Constantinople, at first struggled on Athos under the spiritual guidance of Saint Gregory of Sinai (August 8), whose Life he wrote. In 1350, he was elected as Patriarch of Constantinople, serving in that position during the reign of the emperors John Kantakuzenos (1341-1355) and John Paleologos (1341-1376).

In 1354, he withdrew to live in silence at the monastery he had built in honor of Saint Mamas at Tenedos. Later, he was elevated to the Patriarchal throne once again (1355-1363). The holy Patriarch Callistus reposed in the year 1363 in Serbia, where he had travelled with an embassy of Emperor John Paleologos. Saint Callistus is also known as a spiritual writer, and his edifying works appear in the PHILOKALIA with the writings of his close friend Ignatius of Xanthopoulos.